THE STATE of ALASKA
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

Alcohol and Marijuana Control Office

550 West 7th Avenue, Suite 1600

Anchorage, AK 99501

Main: 907.269.0350

MEMORANDUM

TO: Chair and Members of the Board

DATE: May 28, 2025

FROM: Hunter Carrell, Licensing Examiner II

RE: House OP, LLC

DBA House OP

This is an application for a Marijuana Concentrate Manufacturing Facility in the Matanuska-Susitna Borough by House OP, LLC doing business as House OP

Date Application Initiated: 4/7/2025

Date in Queue: 4/7/2025

Incomplete Letter(s) Date: 5/20/2025

Date Final Corrections Submitted: 5/20/2025

Determined Complete/Notices Sent: 5/28/2025

Objection Period Ends: 7/27/2025 – will need delegation

Local Government Response/Date: Pending - will need delegation

Fire Marshal Response/Date: Pending – will need delegation

Background check status: Complete

Objection(s) Received/Date: None as of 5/28/25

Other Public Comments Received:

Questions/Issues for Board:

Products in this application in the following order:

1. Hash

2. Rosin